

## **Worship Plan for Sunday, October 17, 2021**

Twenty-First Sunday after Pentecost

Zion Lutheran Church



### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

### **PRELUDE**

### **WELCOME & ANNOUNCEMENTS**

- On behalf of the Zion Church Family, a very warm welcome to our guests, friends, and family. We are so pleased you are with us. Welcome to Zion!
- If you are here by Zoom or by phone, a special welcome to you as well. You can find our bulletin on our website, or you are welcome to just listen along.
- For this morning's worship, we will have Holy Communion with bread and wine received at the rail. Instructions will be given at that time. If at home, you will need bread and wine to participate.
- We invite you to fill out our attendance sheet, as well as to reflect on the question at the bottom of it – trusting that God is made known to us in worship, how did you experience God this morning?
- Finally, we ask that you wear a mask and maintain distance from those outside of your household for the duration of our time together.

### **FRAMING QUESTION**

### **STEWARDSHIP MOMENT – Roger & Kevin**

### **MOMENT OF SILENCE AND CENTERING**

*You are invited to center yourself in this worship through a moment of prayer.*

- *Breath Prayer – breathe deeply, recognizing God's own breath in your breath, God's presence within and beside you.*

**\*GATHERING SONG – How Clear is Our Vocation, Lord**

ELW #580

- |  |  |
|--|--|
| 1 How clear is our vocation, Lord,<br>when once we heed your call<br>to live according to your word<br>and daily learn, refreshed, restored,<br>that you are Lord of all,<br>and will not let us fall. | 3 We marvel how your saints become<br>in hindrances more sure;<br>whose joyful virtues put to shame<br>the casual way we wear your name,<br>and by our faults obscure<br>your pow'r to cleanse and cure. |
| 2 But if, forgetful, we should find<br>your yoke is hard to bear;<br>if worldly pressures fray the mind<br>and life itself cannot unwind<br>its tangled skein of care:<br>our inward life repair.      | 4 In what you give us, Lord, to do,<br>together or alone,<br>in old routines or ventures new,<br>may we not cease to look to you,<br>the cross you hung upon,<br>all you endeavored done.                |

**\*GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**KYRIE**

In peace, in peace,

**Refrain**

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy.

*to Verses*

For the Reign of God, and for peace throughout the world, for the unity of all...**Refrain**

For your people here, who have come to give you praise, for the strength to live your Word.. **Refrain**

*Assistant:*



Help, save and de - fend us, O

*Congregation:*



God. A - men.

## NOW THE FEAST

### Refrain

*Congregation:*



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy



to the God of life and love and



free - dom: praise and glo - ry for ev -



er - more!

### Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit-ed us to be one great peo - ple of  
God. *to Refrain*  
might, all hon - or and glo - ry to Christ  
*to Refrain*  
for ev - er.

### Verse 3

*Congregation:*

3. For God has come to dwell with us, to  
make us peo - ple of God; to make  
all things new. *to Refrain*

**\*PRAYER OF THE DAY**

P The Lord be with you.  
**And also with you.**

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C **Amen.**

**THE WORD**

*God speaks to us in Scripture reading, preaching and song.*

**READING: Isaiah 53:4-12**

*p. 596-597, Pew Bible*

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.  
<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

Word of God, Word of Life. **Thanks be to God.**

### \*GOSPEL VERSE

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

### \*GOSPEL: *Mark 10:35-45*

*p. 823, Pew Bible*

**P** The Holy Gospel according to Mark. **C** **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they

recognize as their rulers lord it over them, and their great ones are tyrants over them.

<sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The Gospel of the Lord.

C Praise to you, O Christ.

## CHILDREN’S SERMON

### SERMON

### SILENCE FOR REFLECTION

**\*HYMN OF THE DAY – O Christ, What Can It Mean For Us? ELW #431**

- |  |   |
|--|---|
| 1 O Christ, what can it mean for us<br>to claim you as our king?<br>What royal face have you revealed<br>whose praise the church would sing?<br>Aspiring not to glory's height,<br>to power, wealth, and fame,<br>you walked a diff'rent, lowly way,<br>another's will your aim. | 3 Though some would make their greatness felt<br>and lord it over all,<br>you said the first must be the last<br>and service be our call.<br>O Christ in workplace, church, and home,<br>let none to power cling;<br>for still, through us, you come to serve,<br>a diff'rent kind of king. |
| 2 You came, the image of our God,<br>to heal and to forgive,<br>to shed your blood for sinners' sake<br>that we might rise and live.<br>To break the law of death you came,<br>the law of love to bring:<br>a diff'rent rule of righteousness,<br>a diff'rent kind of king.      | 4 You chose a humble human form<br>and shunned the world's renown;<br>you died for us upon a cross<br>with thorns your only crown.<br>But still, beyond the span of years,<br>our glad hosannas ring,<br>for now at God's right hand you reign,<br>a diff'rent kind of king!                |

### **\*PRAYERS OF INTERCESSION & BLESSING OF QUILTS**

P Made children and heirs of God’s promise, we pray for the church, the world, and all in need, as we offer a special blessing for the quilts made for Lutheran World Relief by Zion’s quilting group, the Holy Comforters. You are invited to extend your hand toward a quilt to bless it.

A: God, our neighbors around the world are in need of hope. Your Spirit is a mighty force, and your whispers of hope bring light into the world. Open our hearts and hands to see your presence in our neighborhoods and across the world.

C: Jesus, help us speak words of hope to our neighbors.

A: God, we give you thanks for the pieces of fabric, thread, sewing machines, and the items collected for these quilts. May their presence be a sign of hope, may these quilts wrap our neighbors in unending love, and may they offer dignity and healing.

**C: Jesus, help us reach out in hope to our neighbors.**

A: God, we give thanks for the faithful work of the Holy Comforters at Zion and all the hands that fashioned hope into a quilt, for the hands that collected and sorted, for the hands that continually open wider so that no one feels left out.

**C: Jesus, help us see hope in our neighbors.**

L: God, we ask you to guide the staff and partners at Lutheran World Relief. May their voices and hands be a beacon of hope. Keep them safe and fill them with your strength and perseverance.

**C: Jesus, help us share a taste of hope with our neighbors.**

L: God, be with our siblings around the world who will receive these gifts. May they be wrapped in love, may they taste your goodness, and may they touch signs of your hope.

**C: Bless these quilts as signs of hope and love, O God.**

P We pray also for Marvin, Virginia, Elroy, Kathy, Betty, Joshua, Donna, Maxine, Reece, Jan, Ray, Mary, Lori, and the Conley family, as well as the prayers we name aloud or quietly now (pause). We pray all this in the name of Jesus, the One who is our hope.

**C: Amen.**

**\*PEACE**

P The peace of the Lord be with you always.

**C And also with you.**



## THE MEAL

*God feeds us with the presence of Christ, who comes to us in love.*

### OFFERING

ANTHEM – God So Loved the World – *John Stainer*

OFFERTORY – As the Grains of Wheat

#### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in - to one in you.

#### Verses



1. As this cup of bless-ing is shared with-in our midst  
2. Let this be a fore-taste of all that is to come when  
to Refrain  
may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

### \*OFFERING PRAYER

A Let us pray together. Merciful God,

C everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

## \*DIALOGUE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

## \*PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*SANCTUS

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

### **\*WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*LORD'S PRAYER**

P      Gathered into one by the Holy Spirit, let us pray, as Jesus taught us:

**Our Father, who art in heaven,  
    hallowed be thy name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
    as we forgive those who trespass against us;  
and lead us not into temptation,  
    but deliver us from evil.**

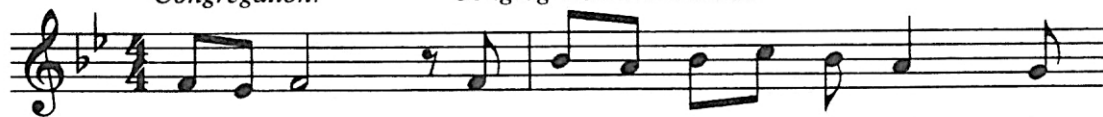
**For thine is the kingdom,  
    and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P      Christ has set the table with more than enough for all.  
    Come, eat, drink, and be satisfied.

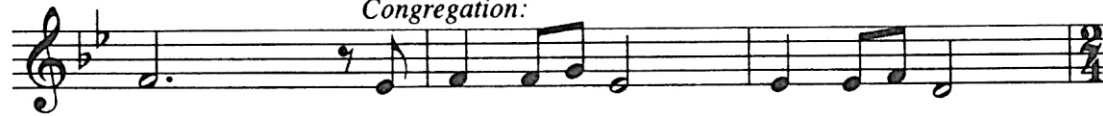
## LAMB OF GOD

*Congregation:*      *Congregation or Assistant:*



Lamb of God,      you take a - way the sin of the  
 you break the chains of ha - tred and  
 you are the way of jus - tice and  
 you are the way of mer - cy and


*Congregation:*



world:      have mer - cy on us,      mer - cy on us,  
 fear:  
 peace:  
 love.


**Final Stanza**

*Congregation or Assistant:*

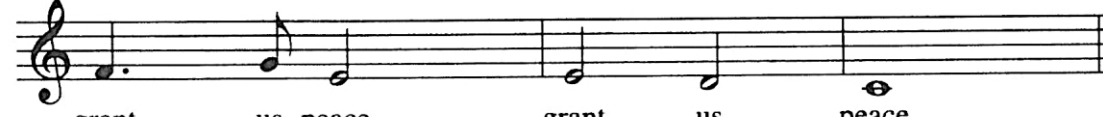


mer - cy on us.      Lamb of God,      you

*Congregation:*



take a - way the sins of the world:      grant us peace,



grant us peace,      grant us peace.

v. 5

You are the bread of life for us all.

P Now that you have tasted the goodness of God in bread and wine, let us be the body of Christ, blessed and broken for the whole world.  
**Amen.**

## PRAYER AFTER COMMUNION

A Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C **Amen.**

## ANNOUNCEMENTS

**\*CLOSING HYMN – Thanks be to You**

*Congregation:*



1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!  
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful-ness, strong is your

love, re - mem - b'ring your cov-e-nant of

life with us. 3. Praise to you, O

God of mer - cy: Thanks be to you for ev - er!

Rais-ing high the weak and low - ly: Thanks be to you for

ev - er! Thanks be to you for ev - er!

## **SENDING**

*God blesses us and sends us in mission to the world.*

### **\*BLESSING & DISMISSAL**

P May God bless and keep us.  
May God's face shine on us and be gracious.  
May God look on us with favor and + give us peace.

C **Amen**

A Go in peace. Serve the Lord.

C **Thanks be to God. (AND WE WILL!)**

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